County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

## Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | Erma Chambers | | | | | |
| | Ethel M. Griffith 11-20-64 | | | | | |
| | " " " | | | | | |
| | " " " | | | | | |
| | Lewis Leachman 3/7/66 | | | | | |
| | " " | | | | | |
| Orbit #3 Lewis made up April 1, 1946 | | | | | | |